

**County of San Bernardino  
Department of Economic and Community Development  
2000-2005 Consolidated Plan and 2002-2003 Action Plan  
Annual Performance Review**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on Tuesday, September 16, 2003 at 10:00 a.m., in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to review the County's accomplishments during the past fiscal year relating to the County's 2000-05 Consolidated Plan.

**BACKGROUND**

Each year since 1975, the County of San Bernardino has qualified to receive federal housing and community development grant funds from the U.S. Department of Housing and Urban Development (HUD). The funds are to develop viable communities by providing decent housing, suitable living environments and expanded economic opportunities, principally for low- and moderate-income persons. In 1999, HUD renewed the County's qualifications to receive funds for the Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG) and HOME Investment Partnerships Act (HOME) programs during fiscal years 2000, 2001 and 2002. The CDBG funds are for eligible projects in the unincorporated communities and fourteen (14) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Chino Hills, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa, and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium." In addition to these cities, the cities of Rancho Cucamonga, Rialto, and Victorville were approved by HUD to participate in the County's HOME Program Consortium.

In 1995, HUD combined the HOME, ESG, and CDBG programs into a single grant application process. As part of the grant application, the County is required to submit a document that addresses the strategies and priority needs for using these three grant programs over a five-year period. This document is called the Consolidated Plan. The County adopted its new five-year Consolidated Plan on April 18, 2000. That Plan covers fiscal years 2000-01, 2001-02, 2002-03, 2003-04, and 2004-05. To receive the 2002-03 CDBG, ESG, and HOME grant funds, the County prepared an Action Plan to address the housing, homeless, economic development, and community development strategies of the Consolidated Plan. The 2000-05 Consolidated Plan and 2002-03 Action Plan was submitted to HUD on May 31, 2002 for funding approval. During the past fiscal year, the County has carried out the Action Plan as part of the five-year Consolidated Plan through a wide variety of grant funded construction, public service, housing and economic development, and homeless assistance activities.

**ANNUAL PERFORMANCE REVIEW**

At the end of each September, the County submits detailed reports to HUD covering the past year's activities, accomplishments, and expenditures. The County combines the annual HOME, ESG, and CDBG reports into a single Consolidated Plan Annual Performance Report pursuant to HUD Consolidated Plan regulations. At the public hearing, staff from the Department of Economic and Community Development (ECD) will present the County's 2002-03 Annual Performance Review (APR) and receive citizen's comments. The APR will summarize the County's performance and accomplishments in carrying out programs and projects to meet the various goals and strategies outlined in the Consolidated Plan.

For a period of fifteen (15) days beginning on September 2, 2003 and ending on September 16, 2003, the public is invited to submit written comments on the Annual Performance Review. Comments received after 5:00 p.m. September 16, 2003 cannot be considered in the preparation of the Annual Performance Report to HUD. Send comments to County ECD at the address shown below. A draft copy of the APR will be available for public review during the public comment period, at this ECD address.

Those individuals wishing to express their views on the Annual Performance Review may be present and be heard at the public hearing or may, prior to the time of the hearing, submit written comments to the Clerk of the Board of Supervisors, 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this proposal. You may make your comments in writing to assure that you are able to express yourself adequately.

San Bernardino County  
Department of Economic  
and Community Development (ECD)  
290 North D Street, Sixth Floor,  
San Bernardino, CA 92415-0040  
Attn: Program and Compliance Section  
or call (909) 388-0959

**DENNIS HANSBERGER, CHAIRMAN  
BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN BERNARDINO**

**J. RENÉE BASTIAN, CLERK OF THE  
BOARD OF SUPERVISORS**